

SHREE BHAVAN'S BHARTI PUBLIC SCHOOL

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

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|----|--|---|
| 1 | <p>Name of the school with address
(strictly as per Affiliation sanction
Letter or as permitted by the Board)
With pin code no.</p> <p>(i) E-mail</p> <p>(ii) Ph. No.</p> <p>(iii) Fax No.</p> | <p>SHREE BHAVAN'S BHARTI PUBLIC, SCHOOL
Plot No 46/2, Kerwa Dam Road, Bhopal-462044</p> <p>sbbps.bpl@gmail.com</p> <p>0755-2696850</p> <p>0755-2696866</p> |
| 2. | Year of establishment of school | 2006 |
| 3. | <p>Whether NOC from State / UT
or recommendation of Embassy
of India obtained</p> <p>(i) NOC No.</p> <p>(ii) NOC issuing date</p> | <p>Yes (NOC from Govt. of M.P.)</p> <p>F-73-77/20-3/2005</p> <p>07/10/2005</p> |
| 4. | <p>Is the school recognized, if yes
By which Authority</p> | <p>State Education Dept. Dice Code no. 23320300819
CBSE Affiliation no. 1030342</p> |
| 5. | <p>Status of affiliation:
Permanent/Regular/Provisional</p> <p>(i) Affiliation No.</p> <p>(ii) Affiliation with the Board since</p> <p>(iii) Extension of affiliation upto</p> | <p>Provisional</p> <p>1030342</p> <p>2008-09</p> <p>31/03/2018</p> |
| 6. | <p>Name of Trust / Society</p> <p>Period upto which Registration of
Trust / Society is valid</p> | <p>Auroshikha Educational and Social Welfare Society</p> <p>01/01/01/13913/04 dated 06/08/2004</p> <p>Permanent</p> |

7. List of members of School Managing Committee

1. Mr. S.K. Rout	Chairman
2. Mrs. Reeta Rout	Principal
3. Dr. Seema Raizada	Member
4. Mrs. B. Vijayalakshmi Kumar	Member (Society Nominee)
5. Dr. Rajni Pandey	Member
6. Dr. Lata Singh Munshi	Member
7. Dr. P.k. Tripathy	Member
8. Mr. V. Vijaya Kumar	Principal
9. Mr. Sojan Joseph	Principal
10. Mrs. Ekta Sahu	Parents
11. Mr. Sanjay Sanghi	Parents
12. Mrs. Meena Saxena	Teacher
13. Ms. Anju Vijan	Teacher

8. Area of School Campus

(i) In Acres	3.5 Acres
(ii) In sq. mtrs.	14163.9974 Sq. Mtrs.
(iii) Built up area (sq. Mtrs.)	5576.20 Sq. Mtrs.
(iv) Area of playground (sq. Mtrs.)	6072 Sq. Mtrs.
(v) Other facilities	
i. Swimming Pool	No
ii. Indoor Games	Yes
iii. Dance Room	Yes
iv. Music Room	Yes
v. Gymnasium	No
vi. Hostels	No
vii. Health and Medical check-up	Yes

9. Details of fee structure

- (i) Pre-Nursery to Prep
 - (ii) I to V
 - (iii) VI to VIII
 - (iv) IX to X
 - (v) XI to XII
- } **As per Annexure**

10. Transport facilities

- (i) Buses hired on contract basis **Yes**
- (ii) Details of Transport Charges **1050/- Per Month**

11. Number of Teaching Staff (to be updated from time to time)

Designation	Total Number
PRINCIPAL	1
VICE PRINCIPAL	1
CO-ORDINATOR	1
PGT	10
TGT	8
PRT	6
PTI	1
OTHER	12

12. Mode of payment of salary

- (i) Name of the Bank through which salary is drawing **PNB Bank, Nehru Nagar, Bhopal**
- (ii) Through single cheque transfer advice **By Transfer Advice**
- (iii) Individual **Yes**
- (iv) Cash **No**

13. Library facilities

S.NO	PARAMETERS	DETAILS
1	Size of Library	47 x 38 (Length x Breadth in sq. feet.)
2	No. of Periodicals	20
3	No. of Dailies	4
4	No. of Reference Books	2319
5	No. of Magazine	10
6	Encyclopedia & Dictionaries	150
7	Educational CDs	250

14. Name of the Grievance / redressal officer

Mrs. Meena Saxena

With E-mail, Phone no.

sbbps.bpl@gmail.com 9893036055

15. Member of Sexual Harassment Committee

Mrs. Reeta Rout (Principal)

Mrs. Hina (Asst. Director)

Mrs. Meena Saxena (Co-ordinator)

16. Protection of children from sexual offences Act (POCSO)

Mrs. Shivani Chakravorty

Mrs. Rashmi Ranavare

Ms. Anju Vijan

Mrs. Kavita Dwivedi

Mrs. Yukti Handa

Dr. Bhimte

17. Section wise enrolment of school for the current session

CLASS	NO. OF SECTIONS	ENROLMENT
PRE-NURSERY	1	15
NURSERY	1	25
PREP	1	24
1	1	36
2	1	37
3	1	34
4	1	29
5	1	28
6	1	35
7	1	28
8	1	29
9	1	32
10	1	33
11	2	39
12	2	39

18. Academic session period from **March 2nd Week** to **March 1st Week**

19. Vacation period from **1st May** to **15th June**

20. Admission period from **November** to **August**
Outstanding transfer on case to case basis